

1 YOUR NAME **Bruce DERRICK CACHOU** FILED  
2 YOUR ADDRESS **500 WEST BROADWAY-RM 2240 SUITE 554 92101**  
3 YOUR TELEPHONE NUMBER **(619-234-5252)** CLERK, U.S. DISTRICT COURT  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

SOUTHERN DISTRICT OF CALIFORNIA  
DEPTA

UNITED STATES DISTRICT COURT  
SOUTHERN DISTRICT OF CALIFORNIA  
(Must start on line 8 or below)

**BRUCE DERRICK CACHOU )  
DISABED NAVY AND AIR )  
FORCE VETERAN )**

**SAN DIEGO COUNTY AND ALL )  
OF IT'S CORRUPT PARTNERS,**

**V.A.M.C. SAN DIEGO, SAN DIEGO POLICE, JUSTICE DEPARTMENT, U.S. ATTORNEY  
DEPARTMENT, SAN DIEGO COUNTY, SHERIFF DEPARTMENT, FBI, HANS PALMER, MAYOR SANDERS, SAN DIEGO  
CITY COUNCIL, CHASE BANK, PLAZA HOTEL, SOUTHWEST HOTEL, LLOYD RESTAURANT,  
PLAZA HOTEL, WELLS FARGO BANK, CITI BANK, FOX 5 NEWS, PORT OF SAN  
DIEGO, ETC.**

**Plaintiff alleges:** THAT SAN DIEGO COUNTY AND ALL OF IT'S CORRUPT PARTNERS,  
HAVE BEEN ATTEMPTING TO MURDER AND RAPE ME AFTER  
RAPING AND MURDERING MY ENTIRE FAMILY AND EVERY

**FRIEND THAT THEY COULD FIND SINCE BEFORE MAY 2008 WHEN  
I WAS ASSAULTED BY GLEY HAUS. TODAY IN YOUR EDWARD J.  
SCHWALZ 4TH FLOOR CLEKS LOBBY (@ 1330 HRS A FEMALE SAID  
"I GOT IT" AN IMAGE OF A MALE CLEARLY CALLED HER "STAFF",  
WERB ON AUDIO AND VIDEO SURVEILLANCE ATTEMPTING EXTRAPOLATION**

**"ALLEGED SPECIFIC MISCONDUCT". HANS PALMER KNOCKED ON MY  
FRONT DOOR, KITCHEN WINDOW, BATHROOM WINDOW AT 90 SEACOAST DR  
IMPERIAL BEACH CA - THEN DID AN ILLEGAL EVICTION - REAL ESTATE  
FRAUD - AFTER THREATENING TO KICK ME, KICK MY A- LAPE ME,  
WITH THE FBI, CIA, SHERIFF INVESTIGATOR WATCHING AND**

**LISTENING AT MY BEACH APARTMENT - WHERE I REALLY LIKED  
LIVING. YOU ATTEMPTED TO MURDER ME WITH EXTRAPOLATION AT  
THE 4TH OF JULY FIRE WORKS "BIG BAY BOOM" SUNDAY July 4, 2010 - PLEASE DAY  
THE BEACH HOUSE AND BUGATTI - THANK YOU - HAPPY 4TH OF JULY**

ODMAIPCDOCS:WORDPERFECT68691 May 26, 1999 (12:51pm)

DAPHNE CHERYL  
MCKEEVEY  
CACHOU, LIPSETT  
MARY WHITFIELD  
LEACH, LILA  
POLY POPE  
WHITFIELD)

OF

\*EVIDENCE AGAINST  
F.B.I.

PLAZA HOTEL  
1037 4th Ave. APT #301  
San Diego, CA 92101.  
619-233-8165

SPECIA  
L AGENT  
FBI

06-02-10

54 #  
58829 \*  
3.01 \*  
5 00:03  
0021

01.° 742.00

° 742.00 TL  
° 800.00 MATD  
° 58.00 CG

**CHASE** **CHASE** **CHASE**

~~EXHIBIT B~~ EVIDENCE RECEIVED  
CHASE BANK 111

Real time, really easy.  
Manage your account your way  
at Chase.com.

Get instant access to your account whenever and wherever you want. Sign up today at Chase.com/chaseonline. My Transaction Summary

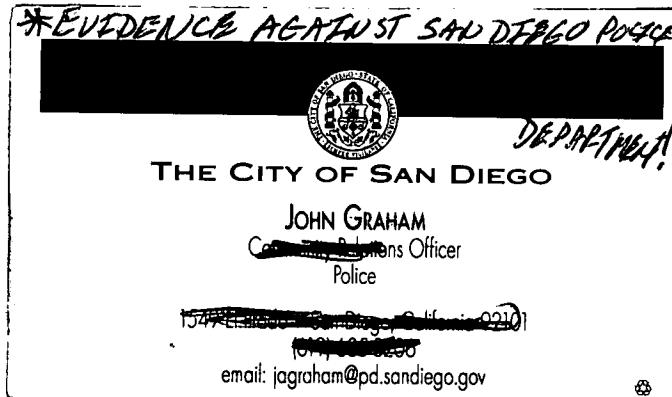
Checking Balance Inquiry  
Account Number Ending In: 1454

Available Balance \$5.00  
Present Balance \$5.00

JPMorgan Chase Bank, N.A.  
Imperial Beach, Branch B4F73  
1-800-935-9935  
Member FDIC, Equal Housing Lender  
Please keep your receipt  
04/26/2010 09:58

Business Date 04/26/2010

Thank you - GABRIEL  
Cashbox #02



\*EVIDENCE AGAINST V.A.M.C. SAN DIEGO!

June 14th Monday

⑩ 1:00 pm

Dr Prnday

**LLOYD PEST CONTROL**

Treated

With Phantom

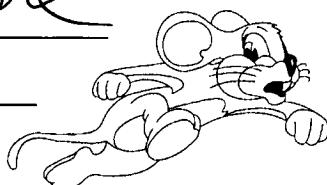
Please do not

enter until

2PM

~~EVIDENCE AGAINST PLAZA HOTEL~~

Enclosed



We put bugs out of business - GUARANTEED!

Call Akira Marsden at (619) 668-1973



THE CITY OF SAN DIEGO

June 1, 2010

Bruce Calhoun  
1037 4th Ave Room 301  
San Diego, CA 92101

Reference: City File #: 2467  
Date of Incident: 05/25/2010  
Claimant: Calhoun, Bruce Derrick

Dear Mr. Calhoun:

Claims against the City of San Diego are referred to this office for investigation, and with the advice of the office of the City Attorney a determination of legal liability.

As you may know, the liability of a municipality to persons who claim damages is strictly limited by the legislature of the State of California governing municipal operations. We must review the circumstances of your claim within the terms of those laws. We regret that investigation and legal opinion oblige us to conclude that the City must deny your claim.

Subject to certain exceptions, **you have only six (6) months from the date this notice was personally delivered or deposited in the mail to file a court action on this claim.** See Government Code Section 945.6.

You may seek the advice of an attorney of your choice in connection with this matter. If you desire to consult an attorney, you should do so immediately.

Sincerely,

A handwritten signature in black ink that appears to read "D. R. Griffin".

Kris Griffin  
Claims Representative

#20

FBI # 1858-565-1255  
EVIDENCE AGAINST  
F.B.I.  
MR. Calhoun, Derrick was  
here at the San Diego, CA  
FBI Office. on 6/8/2010  
~~to~~ the reason for today  
visit to ~~to~~ do a missing  
person report.



DEPARTMENT OF VETERANS AFFAIRS  
San Diego Healthcare System  
3350 La Jolla Village Drive  
San Diego, CA 92161

In Reply Refer To: 664/04B  
52 0801

June 18, 2010

Bruce Calhoun  
1037 4<sup>th</sup> Avenue Apt 301  
San Diego, CA 92101

#EVIDENCE AGAINST  
V.A. M.C., SAN DIEGO

Dear Mr. Calhoun:

This letter is to inform you your request for a waiver of 1<sup>st</sup> party co-payment charges has been approved *in part* for charges incurred after December 1, 2009.

We have waived the amount of \$ 48.04, which leaves you with a balance of \$ 18.07; charges that cannot be waived due to untimely filing. Your balance now due in full is for charges incurred which exceeds the 180-day filing timeframe. Since you are currently in a co-payment non-exempt status, you will be responsible for any future co-payment costs you incur.

It is important to note that a waiver applies to existing debt, not future debts.

If you are unable to pay the entire balance with one payment, you are welcome to request to have your account established on an official repayment plan by contacting us.

If you have any questions regarding this decision, please contact our Business Office at (858) 552-7544.

Sincerely,

Deborah J. Stiles  
Business Office Manager

2010 RELEASE UNDER E.O. 14176 - THIS DOCUMENT CONTAINS neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency without prior approval of the FBI.  
FBI/DOJ 2010 RELEASE UNDER E.O. 14176 - THIS DOCUMENT CONTAINS neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency without prior approval of the FBI.



Unified Port  
of San Diego

# Port of San Diego **Big Bay Boom**

An Independence Day Spectacular

**July 4, 2010 • 9:00 P.M.**

**Interstate 5**

**300 YARD SAFETY ZONE  
PLEASE STAY CLEAR**

**San Diego  
Intl Airport**

**HARBOR ISLAND**

**EMBARCADERO BARGE**  
32° 43' 30" North  
117° 07' 00" West

**HARBOR ISLAND BARGE**  
32° 43' 33" North  
117° 12' 00" West

**SHELTER ISLAND BARGE**  
32° 42' 81" North  
117° 13' 32" West

**North Island  
Naval Air Station**

**SEAPORT VILLAGE  
CORONADO LANDING  
BARGE**  
32° 42' 20" North  
117° 10' 04" West

**AT THE 4TH OF JULY 2010**

**SUNDAY THE 4TH OF JULY 2010**

**WITH FIREWORKS**

**ON AND ON AND ON**

**IN THE BEACH**

**IMPERIAL BEACH**

**THE BEACH**

**BEST DAY TODAY**

**IMPERIAL BEACH PIER**

**CHIEF JUDGE**

**TO BENEFIT**

**ARMED SERVICES YMCA**

**Simulcast LIVE On**

**FOX 5 SAN DIEGO**

**105.7 The Walrus**

**Enjoy the biggest fireworks show in San Diego! See YOU THERE!**

For more information on this event, please go to: [www.thebigbay.com](http://www.thebigbay.com)

Case 3:10-cv-01126-IEG -BGS Document 4 Filed 06/04/10 Page 1 of 2

1  
2 *EVIDENCE AGAINST !!!*  
3  
4  
5  
6  
7

8 **UNITED STATES DISTRICT COURT**  
9 **SOUTHERN DISTRICT OF CALIFORNIA**

10 BRUCE DERRICK CALHOUN,  
11 *DISABLED NAVY AND*  
12 *AIR FORCE VETERAN*  
13 vs.  
14

CIVIL CASE NO. 10-CV-1126-IEG  
(BGS)

15 **ORDER:**

16 **(1) GRANTING MOTION TO BEACH HOUSE AND BUGATTI  
PROCEED IN FORMA PAUPERIS SPORTS CAR,**  
17 (Doc. No. 2);

18 **(2) DENYING AS MOOT REQUEST FOR APPOINTMENT OF COUNSEL (Doc. No. 3); and**

19 **(3) DISMISSING COMPLAINT WITH PREJUDICE.**

20 Plaintiff Bruce Derrick Calhoun ("Plaintiff"), proceeding *pro se*, has filed a complaint (Doc.  
21 No. 1), along with a Motion to Proceed in Forma Pauperis ("IFP") (Doc. No. 2) and a Request for  
22 Appointment of Counsel (Doc. No. 3).

23 Based on the information provided by Plaintiff, pursuant to 28 U.S.C. § 1915(a), the Court  
GRANTS Plaintiff's IFP motion, solely for the purpose of the motions currently before the Court.  
The Court is obligated to review a complaint filed IFP *sua sponte* and must dismiss the action if it  
determines that the complaint is frivolous, malicious, or fails to state a claim for relief. See 28  
U.S.C. § 1915(e)(2). After careful review, the Court finds that Plaintiff's complaint is frivolous and  
void of any plausible claims for relief.

Case 3:10-cv-01126-IEG -BGS Document 4 Filed 06/04/10 Page 2 of 2

1 Plaintiff's complaint names as defendants, "San Diego County and all of its corrupt partners,  
 2 Judge Anello, Judge Battaglia, Jackie Palmer, VAMC, San Diego County Sheriffs Department, San  
 3 Diego Police Department, City Council, Mayor Sanders." Plaintiff alleges he is a "victim of the  
 4 corruption that Mayor Sanders and the FBI and the Justice Department have vowed to clear up on  
 5 this Memorial Holiday." He further alleges this court has several times attempted his entrapment  
 6 and murder in the clerk's office and at his home. Plaintiff demands a house, car, and \$900 million in  
 7 damages.

500 WEST BROADWAY - RM 224  
 SAN DIEGO, CA 92101

8 Plaintiff's complaint fails to allege a basis for relief, and fails to allege specific misconduct  
 9 by any of the defendants. Because "it is absolutely clear that the deficiencies of the complaint could  
 10 not be cured by amendment," the Court DISMISSES the complaint with prejudice. *Franklin v.  
 11 Murphy*, 745 F.2d 1221, 1228 n.9 (9th Cir. 1984). As such, the Court DENIES AS MOOT  
 12 Plaintiff's Request for Appointment of Counsel. → ~~SPECIFIC MISCONDUCT - ATTEMPTED~~

13 IT IS SO ORDERED.

MURDER ENTAPMENT IN 4TH FLOOR CLELLS  
 LOBBY ACC TO YOU (10) TIMES I HAVE  
 FILE SUIT AGAINST YOU! ON YOUR AUDIO AND  
 VIDEO SURVEILLANCE !

15 DATED: June 4, 2010

→ ~~BASIS FOR RELEASE - I AM A DISABLED~~  
 NAVY AND AIR FORCE IRMA E. GONZALEZ, Chief Judge  
 VETERAN United States District Court

! LANCE.

16 THAT DOES NOT OWN A HOUSE AND A CAR !  
 17 THE JUSTICE DEPARTMENT ON THE 5TH FLOOR OF  
 18 THE EDWARD S. SCHWARTZ FEDERAL BUILDING AND  
 19 THE F.B.I. ON AERO DR. KNOWS WHAT HAPPENED  
 20 TO MY WIFE, MY MOTHER AND MY GRANDMOTHER  
 21 DAPHNE CHARIE MCKINNEY CALHOUN, LSSSB MARY  
 22 WHITFIELD LEACH AND LILA POLY POPP WHITFIELD.

23  
 24 I WILL BATTLE FOR A BEACH HOUSE AND A  
 25 BUGATTI SPORTS CAR. CHRISTINE WRIGHT - REMAX  
 26 NICK JONES - SYMBOLIC MOTOR CAR COMPANY.  
 27 IRMA E. GONZALEZ, CHIEF JUDGE.  
 28 F.B.I. SPECIAL AGENT AMELIA.

TODAY 6 JULY 2010 ! TUESDAY !

"HAPPY 4<sup>TH</sup> OF JULY"

EVIDENCE  
AGAINST

United States District Court  
SOUTHERN DISTRICT OF CALIFORNIA

FILED

JUN 04 2010

CLERK, U.S. DISTRICT COURT  
SOUTHERN DISTRICT OF CALIFORNIA  
BY   
DEPUTY

Bruce Derrick Calhoun

v.

San Diego County; et al

JUDGMENT IN A CIVIL CASE

CASE NUMBER: 10cv1126-IEG(BGS)

- Jury Verdict.** This action came before the Court for a trial by jury. The issues have been tried and the jury has rendered its verdict.
- Decision by Court.** This action came to trial or hearing before the Court. The issues have been tried or heard and a decision has been rendered.

**IT IS ORDERED AND ADJUDGED**

that the Court **GRANTS** Plaintiff's Motion to Proceed In Forma Pauperis. Because it is absolutely clear that the deficiencies of the Complaint could not be cured by amendment, Court **DISMISSES** the Complaint with prejudice. Plaintiff's Request for Appointment of Counsel is **DENIED AS MOOT**. Case is closed.....

June 4, 2010

Date

W. Samuel Hamrick, Jr.

Clerk

J. Haslam

(By) Deputy Clerk

ENTERED ON June 4, 2010

JS 44 (Rev. 1-15-74) CIVIL COVER SHEET  
The JS 44 civil cover sheet and the information contained herein neither replace nor supplement the filing and service of pleadings or other papers as required by law, except as provided by local rules of court. This form, approved by the Judicial Conference of the United States in September 1974, is required for the use of the Clerk of Court for the purpose of initiating the civil docket sheet. (SEE INSTRUCTIONS ON THE REVERSE OF THE FORM.)

<b>I. (a) PLAINTIFFS</b> <i>Bruce Deejay Capital DISABLED VETERAN AIR FORCE VETERAN</i>		<b>DEFENDANTS</b> <i>SAN DIEGO COUNTY AND ALL OF ITS COMPLAINT PARTIES</i>	
(b) County of Residence of First Listed Plaintiff <i>SAN DIEGO PM 2:56</i>		County of Residence of First Listed Defendant <i>SAN DIEGO</i>	
(EXCEPT IN U.S. PLAINTIFF CASES)		(IN U.S. PLAINTIFF CASES ONLY)	
CLERK, U.S. DISTRICT COURT SOUTHERN DISTRICT OF CALIFORNIA		NOTE: IN LAND CONDEMNATION CASES, USE THE LOCATION OF THE LAND INVOLVED.	
(c) Attorney's (Firm Name, Address, and Telephone Number)		Attorneys (If Known) <i>10 CV 1409 BEN NLS</i>	

<b>II. BASIS OF JURISDICTION</b> (Place an "X" in One Box Only)		<b>III. CITIZENSHIP OF PRINCIPAL PARTIES</b> (Place an "X" in One Box for Plaintiff and One Box for Defendant)	
<input checked="" type="checkbox"/> 1 U.S. Government Plaintiff	<input type="checkbox"/> 3 Federal Question (U.S. Government Not a Party)	<input checked="" type="checkbox"/> PTF	<input checked="" type="checkbox"/> DEF
<input checked="" type="checkbox"/> 2 U.S. Government Defendant	<input type="checkbox"/> 4 Diversity (Indicate Citizenship of Parties in Item III)	<input type="checkbox"/> Citizen of This State	<input type="checkbox"/> Incorporated or Principal Place of Business In This State
		<input type="checkbox"/> Citizen of Another State	<input type="checkbox"/> Incorporated and Principal Place of Business In Another State
		<input type="checkbox"/> Citizen or Subject of a Foreign Country	<input type="checkbox"/> Foreign Nation
		<input type="checkbox"/> 5	<input type="checkbox"/> 6

<b>IV. NATURE OF SUIT</b> (Place an "X" in One Box Only)			
<b>CONTRACT</b>	<b>TORTS</b>	<b>FORFEITURE/PENALTY</b>	<b>BANKRUPTCY</b>
<input type="checkbox"/> 110 Insurance <input type="checkbox"/> 120 Marine <input type="checkbox"/> 130 Miller Act <input type="checkbox"/> 140 Negotiable Instrument <input type="checkbox"/> 150 Recovery of Overpayment & Enforcement of Judgment <input type="checkbox"/> 151 Medicare Act <input type="checkbox"/> 152 Recovery of Defaulted Student Loans (Excl. Veterans) <input type="checkbox"/> 153 Recovery of Overpayment of Veteran's Benefits <input type="checkbox"/> 160 Stockholders' Suits <input type="checkbox"/> 190 Other Contract <input type="checkbox"/> 195 Contract Product Liability <input type="checkbox"/> 196 Franchise	<b>PERSONAL INJURY</b> <input checked="" type="checkbox"/> 310 Airplane <input checked="" type="checkbox"/> 315 Airplane Product Liability <input checked="" type="checkbox"/> 320 Assault, Libel & Slander <input checked="" type="checkbox"/> 330 Federal Employers' Liability <input type="checkbox"/> 340 Marine <input type="checkbox"/> 345 Marine Product Liability <input type="checkbox"/> 350 Motor Vehicle <input type="checkbox"/> 355 Motor Vehicle Product Liability <input type="checkbox"/> 360 Other Personal Injury	<b>PERSONAL INJURY</b> <input type="checkbox"/> 362 Personal Injury - Med. Malpractice <input type="checkbox"/> 365 Personal Injury - Product Liability <input type="checkbox"/> 368 Asbestos Personal Injury Product Liability	<input type="checkbox"/> 610 Agriculture <input type="checkbox"/> 620 Other Food & Drug <input type="checkbox"/> 625 Drug Related Seizure of Property 21 USC 881 <input type="checkbox"/> 630 Liquor Laws <input type="checkbox"/> 640 R.R. & Truck <input type="checkbox"/> 650 Airline Regs. <input type="checkbox"/> 660 Occupational Safety/Health <input type="checkbox"/> 690 Other
<b>REAL PROPERTY</b>	<b>CIVIL RIGHTS</b>	<b>PRISONER PETITIONS</b>	<b>PROPERTY RIGHTS</b>
<input type="checkbox"/> 210 Land Condemnation <input type="checkbox"/> 220 Foreclosure <input type="checkbox"/> 230 Rent Lease & Ejectment <input type="checkbox"/> 240 Torts to Land <input type="checkbox"/> 245 Tort Product Liability <input type="checkbox"/> 290 All Other Real Property	<input type="checkbox"/> 441 Voting <input type="checkbox"/> 442 Employment <input type="checkbox"/> 443 Housing/ Accommodations <input type="checkbox"/> 444 Welfare <input type="checkbox"/> 445 Amer. w/Disabilities - Employment <input type="checkbox"/> 446 Amer. w/Disabilities - Other <input type="checkbox"/> 440 Other Civil Rights	<input type="checkbox"/> 510 Motions to Vacate Sentence <b>Habeas Corpus:</b> <input type="checkbox"/> 530 General <input type="checkbox"/> 535 Death Penalty <input type="checkbox"/> 540 Mandamus & Other <input type="checkbox"/> 550 Civil Rights <input type="checkbox"/> 555 Prison Condition	<input type="checkbox"/> 820 Copyrights <input type="checkbox"/> 830 Patent <input type="checkbox"/> 840 Trademark
			<b>LABOR</b>
			<input type="checkbox"/> 710 Fair Labor Standards Act <input type="checkbox"/> 720 Labor/Mgmt. Relations <input type="checkbox"/> 730 Labor/Mgmt. Reporting & Disclosure Act <input type="checkbox"/> 740 Railway Labor Act <input type="checkbox"/> 790 Other Labor Litigation <input type="checkbox"/> 791 Empl. Ret. Inc. Security Act
			<b>SOCIAL SECURITY</b>
			<input type="checkbox"/> 861 HIA (1395f) <input type="checkbox"/> 862 Black Lung (923) <input type="checkbox"/> 863 DIWC/DIWW (405(g)) <input type="checkbox"/> 864 SSID Title XVI <input type="checkbox"/> 865 RSI (405(g))
			<b>FEDERAL TAX SUITS</b>
			<input type="checkbox"/> 870 Taxes (U.S. Plaintiff or Defendant) <input type="checkbox"/> 871 IRS—Third Party 26 USC 7609
			<b>OTHER STATUTES</b>
			<input type="checkbox"/> 400 State Reapportionment <input type="checkbox"/> 410 Antitrust <input type="checkbox"/> 430 Banks and Banking <input type="checkbox"/> 450 Commerce <input type="checkbox"/> 460 Deportation <input checked="" type="checkbox"/> 470 Racketeer Influenced and Corrupt Organizations <input type="checkbox"/> 480 Consumer Credit <input type="checkbox"/> 490 Cable/Sat TV <input type="checkbox"/> 810 Selective Service <input type="checkbox"/> 850 Securities/Commodities/ Exchange <input type="checkbox"/> 875 Customer Challenge 12 USC 3410 <input type="checkbox"/> 890 Other Statutory Actions <input type="checkbox"/> 891 Agricultural Acts <input type="checkbox"/> 892 Economic Stabilization Act <input type="checkbox"/> 893 Environmental Matters <input type="checkbox"/> 894 Energy Allocation Act <input type="checkbox"/> 895 Freedom of Information Act <input type="checkbox"/> 910 Appeal of Fee Determination Under Equal Access to Justice <input type="checkbox"/> 950 Constitutionality of State Statutes

<b>V. ORIGIN</b> (Place an "X" in One Box Only)					
<input checked="" type="checkbox"/> 1 Original Proceeding	<input type="checkbox"/> 2 Removed from State Court	<input type="checkbox"/> 3 Remanded from Appellate Court	<input type="checkbox"/> 4 Reinstated or Recopened	<input type="checkbox"/> 5 Transferred from another district (specify)	<input type="checkbox"/> 6 Multidistrict Litigation
Appeal to District Judge from Magistrate Judgment					

<b>VI. CAUSE OF ACTION</b>		Cite the U.S. Civil Statute under which you are filing (Do not cite jurisdictional statutes unless diversity): <i>470 - RACKETEER INFLUENCED AND CORRUPT ORGANIZATIONS ACT</i>			
		Brief description of cause: <i>YOU ATTEMPTED TO MULDER ME AGAIN IN YOUR LOBBY ON VARIOUS SUBJECTS</i>			

<b>VII. REQUESTED IN COMPLAINT:</b>		<input type="checkbox"/> CHECK IF THIS IS A CLASS ACTION UNDER F.R.C.P. 23	DEMANDS	CHECK YES only if demanded in complaint: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
-------------------------------------	--	--	---------	---	--	--

<b>VIII. RELATED CASE(S)</b>		<i>JEFFREY WALTER, LORISA S. PORTER, LARRY ALLEN BURNS, MAJORS, BENITEZ IF ANY WHELAN, GAGO, SARROW, IRMA E. GONZALES</i>		JURY DEMAND:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
				DOCKET NUMBER	<i>D-CO-1626-IEG-BES</i>

DATE	SIGNATURE OF ATTORNEY OF RECORD				
------	---------------------------------	--	--	--	--

FOR OFFICE USE ONLY	RECEIPT #	AMOUNT	APPLYING IFF	JUDGE	MAG. JUDGE
---------------------	-----------	--------	--------------	-------	------------